

American State League, was appointed by the Governor of Ohio a delegate to the National Conference in St. Louis in the interest of Negro Education. He is the only Negro representative on the Board of the Lincoln Memorial Association of Ohio, which is presided over by the Governor. He was a delegate to the Ecumenical Methodist Conference held in London in 1901, and was in attendance upon the Universal Race Congress in London representing Wilberforce University.

Scott, Oscar J. W., captain and chaplain 25th Infantry, United States Army, was born in Gallipolis, Ohio, July 31, 1867. He attended the public schools during his childhood, in the vicinity of his birthplace. While still in his youth, he entered the Ohio Wesleyan University, from which he graduated with the degree of A.B., later earning the degree of A.M. from the same institution, and the degree of B.D. from Drew



CHAPLAIN OSCAR J. W. SCOTT, A.M., D.D.

Theological Seminary. The University of Denver bestowed upon him the degrees of B.A. and S.T.B., after he had completed a course of study in that institution. The honorary degree of Doctor of Divinity was conferred upon him by Payne Theological Seminary.

Chaplain **Scott** has served his church with marked fidelity and ability, having been pastor of churches at Madison, New Jersey; Kansas City, Missouri; Denver, Colorado, and of the Metropolitan Church at Washington, D. C. His work as a pastor was always of a highly constructive character, morally and materially.

In 1895 Chaplain **Scott** was married to Miss Nettie Poindexter, of Columbus, Ohio. Mrs. **Scott** possesses a rare charm, is an accomplished musician, and is in every way a fit help-mate for her distinguished husband. As a result of their union, there are three children, Albert, James and Ruth.

On April 17, 1907, while pastor of the Metropolitan Church, Washington, Dr. **Scott** was appointed a chaplain in the United States Army, and assigned to the 25th Infantry. Since the very beginning of his career as an army chaplain, Doctor **Scott** has con-

tinued to gain in popularity and efficiency. He is popular with both the officers and men of his regiment, and was recently recommended by his commanding officer as being worthy of distinction for special efficiency. He has served with his regiment in Texas, the Philippines, in the state of Washington, and is now stationed with the command in the Hawaiian Islands. While in the Philippines, he was engaged for a number of months compiling an historical, descriptive work dealing with the history, habits and characteristics of one of the old Maro tribes of the Island of Mindanao.

As a public speaker he is much sought after by congregations, Y. M. C. A. meetings and assemblies wherever he is stationed. He was kept busy addressing various gatherings while in the state of Washington, and since his arrival in the Hawaiian Islands he has been in great demand as a speaker at public meetings of various sorts. He has responded in many cases and has been the principal speaker at the Y. M. C. A., various Hawaiian religious gatherings in Honolulu as well as on the Island of Hawaii and Maui, and at clubs and associations of business men of the city.

He has organized and maintains the Young Men's Bible Study Class, the **Scott** Literary Society, and is said to have a larger congregation in attendance upon his services on Sundays than any other chaplain in the post.

Scott, Price Andrew, eldest son of David and Sallie **Scott**, was born near Lynchburg, Va., November 25, 1866. He learned to read and write at home and at 12 years of age entered the public school at Lynch's Sta., Va., and progressed so rapidly that at the age of 16 he became the teacher of a country school at Good Hope, W. Va. In the meantime under his father's instruction he became an accomplished blacksmith. His further education was secured at Storer College, Meadville (Pa.) Theological Seminary, the latter institution conferring upon him the D.D. degree. He also graduated from the Pennsylvania Sabbath School Association and the International Sabbath School Association. He was the only regular colored delegate from Pennsylvania at the International Sunday School Convention in Louisville, Ky., in 1908. For two years he was the editor and publisher of "The Oil City Herald" and was for a time the associate editor of "The Vindicator," a white prohibition paper in Franklin, Pa. He is the author of a large number of poems and songs, which he contemplates publishing in book form. He was converted in Evington, Va., November 25, 1890, and was licensed to preach by Rev. C. A. McGee, P. E., May 7, 1891, at Clarksburg, W. Va.; ordained deacon by Bishop Payne in October, 1891, in Allegheny, Pa., and elder by Bishop Arnett in October, 1894, in Wheeling, W. Va. He has held the following charges: A mission in Charleston, W. Va., one year and a half from May, 1891, serving as pastor and public school teacher; Wheeling, paying off a large indebtedness and extensively repairing the church building; Meadville, repairing the church and doubling its membership; Erie, holding a large revival and partly building the new church structure; Oil City, buying and naying for a parsonage for \$1500, improving the church building and nearly doubling the membership; McKeesport, nearly doubling the membership in one year; Chartiers Street Church,

Allegheny, in two years paying off a debt of \$1100 and buying a beautiful brick church which was dedicated by Bishop Derrick December 10, 1905, as Allen Chapel and is now a strong church; Williamsport, in three years nearly doubling the membership and remodeling the church building, paying \$1000 for the same; Wilkes-Barre, repairing the church building, purchasing a new church organ and increasing the membership; Bethel Church, Wylie Avenue, Pittsburgh, for four years and three months, the longest pastorate in the history of that church, having 600 additions to the membership and raising over \$20,000 for all purposes,



REV. PRICE A. SCOTT, D.D.

also purchasing large electric motor pipe organ which was paid for when dedicated, and extensively beautifying the church building for the annual conference which he handsomely entertained at the close of his pastorate. In October, 1915, he was sent to St. Paul Church, Washington, Pa., and in less than nine months completely revolutionized the charge, and on June 25, 1916, held one of the most successful rallies in its history, raising over \$1200 in cash, and paid off a second mortgage of over ten years' standing and three bank notes. Dr. Scott was a delegate to the general conference, May, 1916; was chosen as one of its reading clerks and was voted for the office of bishop. He has recorded over 1300 conversions, received over 2000 members into the church and married over 300 couples. He is an Odd Fellow and a high Mason, being at present the grand prelate of the International Conference of Knights Templar of the United States and Canada. He is actively interested in many movements of civic and racial uplift. In 1891 he married Miss Cornelia D. Chinn, of Bridgeport, W. Va. Their only child, Miss Clara Maude, is a graduate of the Nossokoff School of Hairdressing and is successfully practicing her art.

Scott, Timothy Dwight, son of William and Mary Frances Scott, both members of the A. M. E. Church, was born June 21, 1860, at Circleville, Ohio. He was

the thirteenth child in a family of fifteen children. He entered school at the age of ten years, and received his education from the public school and Wilberforce University, from which he graduated in 1886, with the degree of A.B., subsequently receiving A.M. from his Alma Mater. He was converted in 1871, and joined the A. M. E. Church in his native city; held every office in the local church and Sunday school excepting pastor. He was licensed to preach at Wilberforce by Rev. Grafton H. Graham; joined the annual conference in 1887, at Parkersburg, W. Va., under Bishop Campbell; was ordained deacon in 1892, at Allegheny,



REV. T. D. SCOTT, A.M.

Pa., by Bishop Payne, and elder in 1894, at Wheeling, W. Va., by Bishop Arnett. He has held appointments at Parkersburg, W. Va.; Erie, Pa.; Xenia, Ohio; Cincinnati, Ohio, and Zanesville, Ohio; rebuilt St. Paul A. M. E. Church and a new parsonage at Zanesville, Ohio, in 1912, at a cost of \$13,000; lifted an \$800 mortgage on Allen Temple, Cincinnati, Ohio; has taken about 300 into the Church and baptized about 200. He was a delegate to the Centennial General Conference, in 1916. He married Mary Lillian McKinley, of Macon, Ga., December 27, 1887. They had six children, as follows: Lewis McKinley, Lillian Eliza, Laura Eloise (deceased), Amanda Louise (deceased), Francis Gregory, Timothy Dwight, Jr. He has one other child, Cecil Hall, by a subsequent marriage, the former wife having died in 1903. The two oldest children are graduates of the Xenia (Ohio) High School. He has contributed to the "A. M. E. Review" and "Christian Recorder," and many daily papers. He wrote the class song for the Class of '86 and the Class Ode for the Quarto-Centennial of the Class of 1911 of Wilberforce; was principal of the Circleville High School one year, the Parkersburg High School five years, was professor of science at Wilberforce University for three years, principal of Xenia High School for fifteen years, resigning that position to accept the pastoral charge of Allen Temple, at Cincinnati, Ohio, on the death of the Rev. David Caliman; has been connected with the F. and A. M., K. of P. and G. U. O. of F.; is a Republican, and was a member of the convention